

**PURCHASER'S AFFIDAVIT - THIS FORM IS A PUBLIC RECORD**

**INSTRUCTIONS**

- 1. ALL TRANSFERS REQUIRE THE FILING OF LAND BANK FORM 1 AND ORIGINAL TRANSFER DOCUMENTS.
- 2. ALL NON-EXEMPT TRANSFERS REQUIRE THE SUBMISSION OF A CHECK FOR 2% OF THE PURCHASE PRICE.
- 3. IF THE SELLER OR PURCHASER IS A TRUST, CORPORATION, PARTNERSHIP, LLC OR LLP, FORM 2 IS ALWAYS REQUIRED. PLEASE PROVIDE A FORM 2 FOR EACH ENTITY INVOLVED IN THE TRANSFER.

Complete PARTS A, B, C and D as applicable. TYPE or PRINT clearly with PEN.

**PART A. REAL ESTATE DESCRIPTION:**

Address/Location \_\_\_\_\_ Acreage \_\_\_\_\_

Present Use \_\_\_\_\_ Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Title Reference \_\_\_\_\_  
*(dwelling / business / vacant land / other)* *(Certificate No. or Book and Page)*

Interest Transferred \_\_\_\_\_ Current Assessed Value \_\_\_\_\_

**PART B. PURCHASER/ SELLER/ LEGAL REPRESENTATIVES:**

Purchaser's Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Purchaser's Legal Representative \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Seller's Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Seller's Legal Representative \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**PART C. AFFIDAVIT ATTESTING TO THE TRUE AND COMPLETE PURCHASE PRICE:**

Purchase Price \$ \_\_\_\_\_

I, \_\_\_\_\_, the undersigned purchaser or purchaser's attorney do hereby certify, under the pains and penalties of perjury, that the above stated Purchase Price, as defined in Chapter 669 of the Acts of 1983 as amended, of the Commonwealth of Massachusetts (the "Land Bank Act"), is the true and complete Purchase Price for the transfer of the Real Property Interest described in Part A and between the parties named in Part B. (Note: "Purchase Price" must include the value of all money and property received by Seller and obligations assumed by Purchaser. See the definition for details.)

Signature \_\_\_\_\_ Date \_\_\_\_\_

**PART D. EXEMPTION CLAIMED \_\_\_\_\_ ATTACH APPLICABLE EXEMPTION FORMS AND REQUIRED DOCUMENTATION.**

<b>NANTUCKET LAND BANK CERTIFICATE</b>		
PAID _____		
EXEMPT _____		
NON-APPLICABILITY _____		
RECORD NO. _____	DATE _____	CERTIFICATION _____

<b>NANTUCKET REGISTRY RECORD</b>	
DATE RECORDED _____	
RECORDED AS:	
BOOK _____	PAGE _____
DOCUMENT _____	CERTIFICATE _____